

Bhajan Name: Vraje Prasiddham Navanita (Corastakam)

Author: Bilvamangala Thakura

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| (1) vraje prasiddhamí navanīta-cauramí<br>aneka-janmārjita-pāpa-cauramí            | gopāṅganānāmí ca dukūla-cauram<br>caurāgragaṇyamí puruṣamí namāmi                     |
| (2) śrī rādhikāyā hṛdayasya cauramí<br>padāśritānāmí ca samasta-cauramí            | navāmbuda-śyāmala-kānti-cauram<br>caurāgragaṇyamí puruṣamí namāmi                     |
| (3) akiñcanī-kṛtya padāśritamí yaḥ<br>kenāpy aho bhīṣaṇa-caura īdṛg                | karoti bhikṣumí pathi geha-hīnam<br>dṛṣṭaḥ-śruto vā na jagat-traye 'pi                |
| (4) yadīya nāmāpi haraty aśeṣamí<br>āścarya-rūpo nanu caura īdṛg                   | giri-prasārān api pāpa-rāśin<br>dṛṣṭaḥ śruto vā na mayā kadāpi                        |
| (5) dhanamí ca mānamí ca tathendriyāṇi<br>palāyase kutra dhṛto 'dya caura          | prāṇāmś ca hṛtvā mama sarvam eva<br>tvamí bhakti-dāmnāsi mayā niruddhaḥ               |
| (6) chinatsi ghoramí yama-pāśa-bandhamí<br>chinatsi sarvasya samasta-bandhamí      | bhinatsi bhīmamí bhava-pāśa-bandham<br>naivātmano bhakta-kṛtamí tu bandham            |
| (7) man-mānase tāmāsa-rāśi-ghore<br>labhasva he caura! hare! Cirāya                | kārāgrhe duḥkha-maye nibaddhaḥ<br>sva-caurya-doṣocitam eva daṇḍam                     |
| (8) kārāgrhe vasa sadā hṛdaye madiye<br>tvāmí kṛṣṇa he! pralaya-koṭi-śatāntare 'pi | mad-bhakti-pāśa-dṛḍha-bandhana-niścalaḥ san<br>sarvasva-caura! hṛdayān na hi mocayāmi |

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- 1) I offer my respectful obeisances to that foremost of thieves – who is famous in Vraja as the butter-thief and He who steals the Gopi's' clothes, and who, for those who take shelter of Him, steals the sins which have accrued over many lifetimes.
- 2) I offer my respectful obeisances to the foremost of thieves – who steals Srimati Radhika's heart, who steals the dark luster of a fresh raincloud, and who steals all the sins and sufferings of those who take shelter of His feet.
- 3) He turns His surrendered devotees into paupers and wandering, homeless beggar – alas! Such a fearsome thief has never been seen or heard of in all the three worlds.
- 4) Mere utterance of His name purges one of a mountain of sins – such an astonishingly wonderful thief I have never seen or heard of anywhere!
- 5) O Thief! Having stolen my wealth, my honor, my senses, my life and my everything, where can You run to? I have caught You with the rope of my devotion.
- 6) You cut the terrible noose of Yamaraja, You sever the dreadful noose of material existence, and You slash everyone's material bondage, but You are unable to cut the knot fastened by Your own loving devotees.
- 7) O stealer of my everything! O Thief! Today I have imprisoned You in the miserable prison-house of my heart which is very fearful due to the terrible darkness of my ignorance, and there for a very long time You will remain, receiving appropriate punishment for Your crimes of thievery!
- 8) O Krsna, thief of my everything! The noose of my devotion remaining forever tight, You will continue to reside in the prison-house of my heart because I will not release You for millions of aeons.

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- (१) व्रजे प्रसिद्धं नवनीतचौरं गोपाङ्गनानां च दुकूलचौरम्  
अनेकजन्मार्जितपापचौरं चौराग्रगण्यं पुरुषं नमामि
- (२) श्री राधिकाया हृदयस्य चौरं नवाम्बुदश्यामलकान्तिचौरम्  
पदाश्रितानां च समस्तचौरं चौराग्रगण्यं पुरुषं नमामि
- (३) अकिञ्चनीकृत्य पदाश्रितं यः करोति भिक्षुं पथि गेहहीनम्  
केनाप्यहो भीषणचौर ईदृग् दृष्टः श्रुतो वा न जगत्त्रयेऽपि
- (४) यदीय नामापि हरत्यशेषं गिरिप्रसारानपि पापराशीन्  
आश्चर्यरूपो ननु चौर ईदृग् दृष्टः श्रुतो वा न मया कदापि
- (५) धनं च मानं च तथेन्द्रियाणि प्राणांश् च हत्वा मम सर्वमेव  
पलायसे कुत्र धृतोऽद्य चौर त्वं भक्तिदाम्नासि मया निरुद्धः
- (६) छिनत्सि घोरं यमपाशबन्धं भिनत्सि भीमं भवपाशबन्धम्  
छिनत्सि सर्वस्य समस्तबन्धं नैवात्मनो भक्तकृतं तु बन्धम्
- (७) मन्मानसे तामसराशिघोरे कारागृहे दुःखमये निबद्धः  
लभस्व हे चौर! हरे! चिराय स्वचौर्यदोषोचितमेव दण्डम्
- (८) कारागृहे वस सदा हृदये मदीये मद्भक्तिपाशदृढबन्धननिश्चलः सन्  
त्वां कृष्ण हे! प्रलयकोटिशतान्तरेऽपि सर्वस्वचौर! हृदयान्न हि मोचयामि